

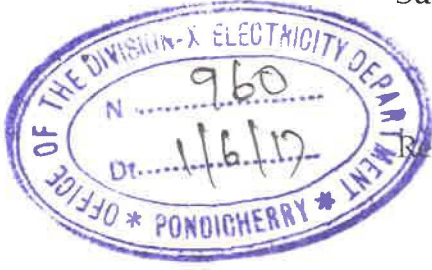
GOVERNMENT OF PUDUCHERRY
ELECTRICITY DEPARTMENT, PUDUCHERRY
DIVISION - III

No.984/ED/Div-III/Estt./A4/2017

Puducherry dated

OFFICE ORDER

1 JUN 2017



Sub: ED - O/o. the E.E - SPM - Estt. - Promotion of Thiru P.Muthiyalu, Assistant Line Inspector to the post of Foreman - Relieving and posting Orders -Issued.

- Ref: i) Memorandum. No.1-1/ED/Estt./A.5/2016, dated 21-04-2017 of the O/o. the Officer on Special Duty, Electricity Department, Puducherry.
ii) Joining report of the individual dated 24-04-2017.

Consequent on promotion of Thiru P. Muthiyalu, Assistant Line Inspector, O/o the Executive Engineer-SPM & Buildings, Electricity Department, Puducherry, as Foreman on ad-hoc basis vide reference 1st cited and on his report for duty vide reference 2nd cited, he is posted as Foreman on ad-hoc basis in the O/o the Executive Engineer-SPM & Buildings, Electricity Department, Puducherry with effect from the forenoon of 24.04.2017.

2. His pay is fixed at Rs. 47,600/- with effect from the forenoon of 24.04.2017 in the cell 11 of Level 6 in the pay matrix under revised Pay Structure as per CCS(Revised Pay) Rules, 2016, as detailed below:-

Name of the Post	ALI	Foreman	Date of Next Increment
Level in the Revised pay structure	Level 5	Level 6	
Basic pay in the revised pay structure Cell 16 in Level 5 of the Pay Matrix	Rs.45,400/-		
Granted promotion as Foreman in Level 6			
Pay fixed giving one increment in Level 5	Rs. 46,800/-		
Pay upgraded in Level 6 (Either equal to or next higher to Rs.46,800/- in Level 6)		Rs. 47,600/-	01-07-2018

3. He will draw Dearness Allowance and other allowances as admissible under the rules in force from time to time.

EXECUTIVE ENGINEER
SPM & Buildings

To
Thiru P. Muthiyalu, Foreman,
O/o. the Executive Engineer - SPM & Buildings,
Electricity Department,
Puducherry.

Copy to:

1. The Deputy Director of Accounts and Treasuries(PS-I), , Puducherry
2. The Officer on Special Duty, Electricity Dept., Puducherry.
3. The Executive Engineer - General, Electricity Department, Puducherry.
4. The Bill Section (A5 Unit) (2 copies).
5. Spare.