

**GOVERNMENT OF PUDUCHERRY
ELECTRICITY DEPARTMENT
OFFICE OF THE EXECUTIVE ENGINEER – RURAL (North) O&M**

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No.3-2/ED/R(N) C&M/Estt./A5/2017-18/673

Puducherry, dt. 20-06-2017

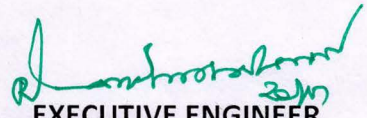
OFFICE ORDER

- Sub: ED – R(N) O&M – Estt – Promotion and Posting of Multi Tasking Staff (General) as Store Keeper Grade-III – Tmt. **M. TAMILSELVI**, M.T.S. (G) promoted as Store Keeper Gr-III - Posting Order – Issued.
- Re: 1) Memorandum No.A.1-6/DAT/SK.Estt./2015/87, dt. 24-10-2017, of the Director, DAT, Puducherry.
- 2) Office Order No.7228/PW/SE-II./Estt./E1/2017/256, dt. 25-10-2017, of the Engineer Assistant to SE-II, Circle-II, PWD, Puducherry.
- 3) Individual's Joining Report, dt. 25-10-2017.

In pursuance of the Memorandum at Ref.(1), and on relief from O/o. the Engineer Assistant to SE-II, Circle-II, PWD, Puducherry, vide Ref.(2) and on having reported for duty vide Ref.(3), Tmt. **M. TAMILSELVI**, M.T.S. (General) is posted as **Store Keeper Grade –III**, purely on ad-hoc basis, in this office with effect from the **Forenoon of 25-10-2017**, in the place of Thiru. R. Sambath, Store Keeper Gr-I I, transferred.

2. She will continue to draw the same pay and allowances, drawn hitherto, as admissible under rules, in force, from time to time, as she has already been granted 1st Financial Upgradation under MACP Scheme.

3. She should pass the Accounts Test for Subordinate Officers (Part I & II) within the period of probation and the failure to pass the test will render them ineligible for the successful completion of probation and further promotion to higher post. She should compulsorily undergo a training in Techniques of Material Management.


6/15
EXECUTIVE ENGINEER
RURAL (North) O&M

To

Tmt. **M. TAMIL SELVI**, Store Keeper Gr-III,
Rural (North) O&M Division,
Electricity Department, Puducherry.

-- (Through Proper Channel)

Copy to:

- 1) The Under Secretary to Government, Finance / DP&AR (PW), Puducherry.
- 2) The Director of Accounts and Treasuries, Puducherry.
- 3) The Engineer Assistant to SE-II, Circle-II, PWD, Puducherry.
- ✓ 4) The Computer Section, Electricity Department, Puducherry.
- 5) Bill Section (2 copies)/PA/Cashier/A13/Spare.

Copy submitted to:

The Superintending Engineer – cum – HOD/ O&M / Puducherry Region,
Electricity Department, Puducherry.

--- for kind information.